



## 2023 SCHOLARSHIP APPLICATION

Deadline: December 1, 2022

Applications must be mailed AND submitted online at [scholarship.okyouthexpo.org](http://scholarship.okyouthexpo.org)

Applications must be postmarked by the deadline and mailed to:

Oklahoma Youth Expo, 21 Land Rush Street, Oklahoma City, OK 73107

We **HIGHLY** recommend sending your application with a tracking number.

### SUPPORTING DOCUMENTATION

1. When mailing in the application, do not include the instructions pages (pages 1 & 2) in the application.
2. All applications must be fully typewritten.
3. Applicants must have participated in at least one OYE show in order to apply.
4. Applicant must be a graduating high school senior.
5. Applicant must have a minimum of a 2.5 GPA to apply.
6. Completed application packet must not exceed **NINE** pages in length.
7. Please submit the application in full and attach the following documents to it.

**Essay #1, Essay #2, and Essay #3 are required for all scholarship applications.**

**All essays must be double-spaced, typed in Times New Roman, 12-point font, and have 1-inch margins.**

#### *Essay #1*

Attach a short essay (one page maximum) on how the Junior Livestock Program has prepared you for your higher education and/or career pursuits.

#### *Essay #2*

Attach a short essay (one page maximum) on your five-year goals in life and how those pursuits will help make the state of Oklahoma a better place.

#### *Essay #3*

Attach a short essay (one-half page maximum) on a time you have failed and how you responded to the failure.

#### *Resume*

Attach a **one-page**, typewritten resume, include the following sections:

- Name/Address/Phone Number/E-mail Address/FFA Chapter or County 4-H Club
- Career Objective
- Education
- 4-H/ FFA Leadership Activities/Awards
- School Leadership Activities/Awards
- Community Leadership Activities/Awards
- Professional Associations
- Other Accomplishments

#### *Transcript*

Attach a current copy of your official high school transcript including a current class ranking.

***Application (IMPORTANT!)***

All papers in the application need to be **STAPLED** together in the top left-hand corner, no paperclips. Do not submit applications in any type of binder or folder. Please provide **SIX COMPLETE COPIES** of your application – these will be distributed to each of the judges on the scholarship committee.

**PLEASE use the check-list below:**

- 1) \_\_\_\_\_ **Use the 2023 application.**
- 2) \_\_\_\_\_ **Be signed by the applicant’s ag education instructor or county extension agent.**
- 3) \_\_\_\_\_ **Be signed and dated by the applicant and parent/ guardian.**
- 4) \_\_\_\_\_ **Include three essays following guidelines above.**
- 5) \_\_\_\_\_ **Include resume following guidelines above.**
- 6) \_\_\_\_\_ **Include copy of most current high school transcript.**
- 7) \_\_\_\_\_ **Application must be stapled in the top left-hand corner.**
- 8) \_\_\_\_\_ **Provide SIX complete copies of your application.**
- 9) \_\_\_\_\_ **Be U.S. Postal Service postmarked by December 1, 2022.**
- 10) \_\_\_\_\_ **Submit online at [scholarship.okyouthexpo.org](http://scholarship.okyouthexpo.org).**
- 11) \_\_\_\_\_ **Mail completed application and ALL attachments to:**

**Oklahoma Youth Expo  
21 Land Rush Street  
Oklahoma City, OK 73107**

Feel free to contact the Oklahoma Youth Expo at 405.252.1219 or email Kass Newell at [kass@okyouthexpo.org](mailto:kass@okyouthexpo.org) if you have any questions.

# APPLICANT INFORMATION

Full Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Cell Phone Number: \_\_\_\_\_ Parent's Cell Phone Number: \_\_\_\_\_  
Parent's Names: \_\_\_\_\_ Name of FFA Chapter or 4-H Club: \_\_\_\_\_  
Indicate number of years involved with 4-H: \_\_\_\_\_ FFA: \_\_\_\_\_ Current 4-H member: Yes or No Current FFA member: Yes or No  
Name of Agricultural Education Instructor / County Extension Educator: \_\_\_\_\_  
GPA: \_\_\_\_\_ Student's Email Address (*The majority of communication will be done via email*): \_\_\_\_\_  
Specie(s)/ Contests you will be showing at the 2023 OYE: \_\_\_\_\_ Number of years competed at OYE: \_\_\_\_\_  
Number of years participated in the OYE Skillathon: \_\_\_\_\_ Number of years competed in Agriculture Mechanics: \_\_\_\_\_  
YQCA Certified: Yes or No Have you shown at the Southwest District Livestock Show: Yes or No

# STUDENT CERTIFICATION

*Please note that all OYE scholarships must be redeemed at an Oklahoma college, university or technical*

I will be a full-time college student in the fall of 2023: Yes or No

I plan to attend one of the following schools

- If undecided at time of application, select all schools in which you are considering
- If marking multiple schools, rank schools using 1 as your first choice, 2 as your second choice, and so on

\_\_\_\_ Cameron State University  
\_\_\_\_ Connors State College  
\_\_\_\_ Eastern Oklahoma State College  
\_\_\_\_ Murray State College  
\_\_\_\_ Northwestern Oklahoma State University  
\_\_\_\_ Northeastern Oklahoma College  
\_\_\_\_ Oklahoma Panhandle State University  
\_\_\_\_ Oklahoma State University  
\_\_\_\_ Oklahoma State University OKC  
\_\_\_\_ Redlands Community College  
\_\_\_\_ Southwestern Oklahoma State University  
\_\_\_\_ Southeastern Oklahoma State University

Other; please list \_\_\_\_\_

I plan to pursue a degree in the medical field (*Please see descriptions of the OSU Health Sciences Scholarship & Blue Cross Blue Shield Scholarship at [www.okyouthexpo.com](http://www.okyouthexpo.com), this does not include veterinary medicine*): Yes or No

My major field of study will be: \_\_\_\_\_

# FINANCIAL ANALYSIS

Please explain any unusual circumstances (emergency or medical expenses, debts on farm or business, etc.):

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## MEMBERSHIP INFORMATION

*Certain OYE scholarships are awarded based upon membership affiliation.*

Are you a certified member of a federally recognized tribe?: **Yes or No** If yes, please indicate the tribe: \_\_\_\_\_

Please list the name of your family banking institution: \_\_\_\_\_

Are you a member of a rural electric cooperative?: **Yes or No** If yes, please indicate the cooperative: \_\_\_\_\_

## ACCOMPLISHMENTS

Please list most significant 4-H and FFA leadership positions using ONLY the EIGHT bullets provided.

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Please list most significant 4-H and FFA awards using ONLY the EIGHT bullets provided.

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Please list most significant show ring accomplishments using ONLY the EIGHT bullets provided.

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Please list most significant community leadership activities using ONLY the EIGHT bullets provided.

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## REFERENCES

Please list three references below.

<u>Name:</u> <u>Email:</u> <u>Phone Number:</u>	<u>Name:</u> <u>Email:</u> <u>Phone Number:</u>	<u>Name:</u> <u>Email:</u> <u>Phone Number:</u>
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## NEWSPAPER INFORMATION

Local Newspaper Name: \_\_\_\_\_ Newspaper's Email Address: \_\_\_\_\_

## SIGNATURES

I hereby certify that the information submitted on this application by the applicant is true and correct to the best of my knowledge. I have reviewed this application for any misinformation and have found none. If misinformation is found, I may be held accountable for the student's disqualification.

Agricultural Education Instructor/ County Extension Educator Name Printed: \_\_\_\_\_

Agricultural Education Instructor/ County Extension Educator Signature: \_\_\_\_\_

\_\_\_\_\_  
Applicant Signature (Required)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent(s) / Guardian(s) Signature (Required)

\_\_\_\_\_  
Date

Please paste a photo of the applicant here. Photo can be dropped over the box and printed directly onto the application or can be taped or stapled on the application once printed.