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**2026 SCHOLARSHIP APPLICATION**

Deadline: December 1, 2025

Applications must be mailed AND submitted online.

Applications must be postmarked by the deadline and mailed to:

Oklahoma Youth Expo, 21 Land Rush Street, Oklahoma City, OK 73107

**We HIGHLY recommend sending your application with a tracking number.**

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1. When mailing in the application, do not include the instructions pages (pages 1 & 2) in the application.

2. All applications must be fully typewritten.

3. Applicants must have participated in at least one OYE show in order to apply.

4. Applicant must be a graduating high school senior.

5. Applicant must have a minimum of a 2.5 GPA to apply.

6. Completed application packet must not exceed **NINE** pages in length.

7. Please submit the application in full and attach the following documents to it.

**Essay #1, Essay #2, and Essay #3 are required for all scholarship applications.**

All essays must be double-spaced, typed in Times New Roman, 12-point font, and have 1-inch margins.

***Essay #1***

Attach a short essay (one page maximum) on how the Oklahoma Youth Expo competitions have prepared you for your higher education and/or career pursuits.

***Essay #2***

Attach a short essay (one page maximum) on your five-year goals in life and how those pursuits will help make the state of Oklahoma a better place.

***Essay #3***

Attach a short essay (one-half page maximum) on a time you have failed and how you responded to the failure.

***Resume***

Attach a **one-page,** typewritten resume, include the following sections:

* Name/Address/Phone Number/E-mail Address/FFA Chapter or County 4-H Club
* Career Objective
* Education
* 4-H/ FFA Leadership Activities/Awards
* School Leadership Activities/Awards
* Community Leadership Activities/Awards
* Professional Associations
* Other Accomplishments

***Transcript***

Attach a current copy of your official high school transcript including a current class ranking.

***Application (IMPORTANT!)***

All papers in the application need to be **STAPLED** together in the top left-hand corner, no paperclips. Do not submit applications in any type of binder or folder. Please provide **FIVE COMPLETE COPIES** of your application – these will be distributed to each of the judges on the scholarship committee.

**PLEASE use the check-list below:**

1. **\_\_\_\_\_Use the 2026 application.**
2. **\_\_\_\_\_Be signed by the applicant’s ag education instructor or county extension agent.**
3. **\_\_\_\_\_Be signed and dated by the applicant and parent/ guardian.**
4. **\_\_\_\_\_Include three essays following guidelines above.**
5. **\_\_\_\_\_Include resume following guidelines above.**
6. **\_\_\_\_\_Include copy of most current high school transcript.**
7. **\_\_\_\_\_Application must be stapled in the top left-hand corner.**
8. **\_\_\_\_\_Provide FIVE complete copies of your application.**
9. **\_\_\_\_\_Be U.S. Postal Service postmarked by December 1, 2025.**
10. **\_\_\_\_\_Submit online at scholarship.okyouthexpo.org.**
11. **\_\_\_\_\_Mail completed application and ALL attachments to:**

**Oklahoma Youth Expo**

**21 Land Rush Street**

**Oklahoma City, OK 73107**

Feel free to contact the Oklahoma Youth Expo at 405.252.1219 or email Kass Newell at kass@okyouthexpo.org if you have any questions.

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Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birthdate: \_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_

Cell Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent’s Cell Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s Names: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of FFA Chapter or 4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Indicate number of years involved with 4-H:\_\_\_\_\_\_FFA:\_\_\_\_\_\_\_\_Current 4-H member: Yes or No Current FFA member: Yes or No

Name of Agricultural Education Instructor / County Extension Educator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GPA: \_\_\_\_\_\_ Student’s Email Address *(The majority of communication will be done via email): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*\_

Specie(s)/ Contests you will be showing at OYE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of years competed at OYE: \_\_\_\_\_\_\_\_

Number of years participated in the OYE Skillathon:\_\_\_\_\_\_Number of years competed in Agriculture Mechanics:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of years participated in Shotgun Sports: \_\_\_\_\_\_\_\_YQCA Certified: Yes or No

Have you shown at the Southwest District Livestock Show: Yes or No



I plan to attend one of the following schools

* If undecided at time of application, select all schools in which you are considering
* If marking multiple schools, rank schools using 1 as your first choice, 2 as your second choice, and so on

\_\_\_\_\_Cameron State University

\_\_\_\_\_Connors State College

\_\_\_\_\_Eastern Oklahoma State College

\_\_\_\_\_Murray State College

\_\_\_\_\_Northwestern Oklahoma State University

\_\_\_\_\_Northeastern Oklahoma College

\_\_\_\_\_Oklahoma Panhandle State University

\_\_\_\_\_Oklahoma State University

\_\_\_\_\_Oklahoma State University OKC

\_\_\_\_\_Redlands Community College

\_\_\_\_\_Southwestern Oklahoma State University

\_\_\_\_\_Southeastern Oklahoma State University

\_\_\_\_\_Western Oklahoma State College

Other; please list \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I plan to pursue a degree in the medical field *(Please see descriptions of the OSU Health Sciences Scholarship & Blue Cross Blue Shield Scholarship at* [*www.okyouthexpo.com*](http://www.okyouthexpo.com)*, this does not include veterinary medicine):* **Yes or No**

My major field of study will be:



OPTIONAL- Please explain any unusual circumstances (emergency or medical expenses, debts on farm or business, etc.): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Please list most significant 4-H and FFA leadership positions using ONLY the EIGHT bullets provided.

Please list most significant 4-H and FFA awards using ONLY the EIGHT bullets provided.

Please list most significant livestock, ag mechanics, or shotgun sports accomplishments using ONLY the EIGHT bullets provided.

Please list most significant community leadership activities using ONLY the EIGHT bullets provided.



Please list three references below.

|  |  |  |
| --- | --- | --- |
| Name:Email:Phone Number: | Name:Email:Phone Number: | Name:Email:Phone Number: |



I hereby certify that the information submitted on this application by the applicant is true and correct to the best of my knowledge. I have reviewed this application for any misinformation and have found none. If misinformation is found, I may be held accountable for the student’s disqualification.

Agricultural Education Instructor/ County Extension Educator Name Printed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Agricultural Education Instructor/ County Extension Educator Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant Signature (Required) Date

Parent(s) / Guardian(s) Signature (Required) Date

Please paste a photo of the applicant here. Photo can be dropped over the box and printed directly onto the application or can be taped or stapled on the application once printed.